



# Application/Contract For Booth Space

## Atlanta Exposition Center South

### January 21-24, 2027

# 4 Day Show

Firm Name: \_\_\_\_\_ Date: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Fax: \_\_\_\_\_

We hereby make application for exhibit space, as indicated, in order of preference and as shown on your floor plan.

Book your booth now to guarantee your choice of location.

| Booth Size Options                        | Booth Preference | Booth Cost              | \$       |
|-------------------------------------------|------------------|-------------------------|----------|
| <input type="radio"/> 10' x 10' - \$ 900  | 1st Choice _____ | Electricity Cost (\$50) | \$ _____ |
| <input type="radio"/> 10' x 20' - \$1,700 | 2nd Choice _____ | Sub Total               | \$ _____ |
| <input type="radio"/> 10' x 30' - \$2,500 | 3rd Choice _____ | Less 50% Deposit        | \$ _____ |
|                                           |                  | Balance Due             | \$ _____ |

(All booth spaces will be assigned by show management)

(If paying by Credit Card, please register online at [atlantarvshow.com](http://atlantarvshow.com))

**Balance must be paid by JAN. 2, 2027 - Make checks payable to: Atlanta Camping & RV Show**

**NOTE: Contracts must be received with 14 days after verbal reservation of booth space.**

Please provide for our booth at no additional charge, a 2-line, 9" x 44" company sign as follows:

1st Line: \_\_\_\_\_

2nd Line: \_\_\_\_\_

Please describe products or services which will be displayed. **All merchandise or services sold from booths must be approved by show management. Only what is described here will be allowed to be displayed.**

It is agreed that this contract cannot be cancelled and all rules and regulations on the reverse side of this contract are a part herein. No agreement other than those contained herein shall be binding upon the parties unless in writing, signed by an official of the Atlanta Camping & RV Show. **It is agreed exhibits cannot be dismantled before 5:00 p.m., Sunday, January 25, 2026. Acceptance of this contract by the Atlanta Camping & RV Show constitutes a contract.**

Authorized Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
(for front and back pages of contract)

Hardman Productions, Inc., d/b/a Atlanta Camping and RV Show, has been authorized to operate, maintain, and to do any and all acts and things necessary, convenient, expedient, ancillary, or in aid of the creation of the Atlanta Camping and RV Show.

Accepted for Hardman Productions, Inc., d/b/a/ Atlanta Camping and RV Show, By \_\_\_\_\_ Date \_\_\_\_\_

We hereby acknowledge receipt of \$ \_\_\_\_\_ for space \_\_\_\_\_.

**Please COMPLETE, PRINT, SIGN and return original to Hardman Productions, Inc., P.O. Box 3130, Duluth, GA 30096.**

# TERMS OF CONTRACT - RULES AND REGULATIONS - EXHIBITORS' INFORMATION

## I. TERMS OF CONTRACT

**GENERAL.** Hardman Productions Inc., d/b/a The Atlanta Camping and RV Show, will act as agent for the Atlanta Recreational Vehicle Trade Association, LLC (here forward referred to as ARVTA) (each a "Party" and collectively the "Parties") to produce the Atlanta Camping and RV Show. ARVTA reserves the right to refuse, limit or cancel the registration of any exhibitor/dealer as it, in its sole discretion, may determine. All Parties agree to operate under the show rules of the ARVTA.

**PAYMENTS.** If the exhibitor/dealer fails to make either of said payments at the time set forth on the face of the contract all rights of the exhibitor/dealer hereunder shall cease and terminate, and any payments made by him on account hereof prior to said time shall be retained by The Atlanta Camping & RV Show.

**INSURANCE.** Exhibitor/dealer is responsible for obtaining their own individual public liability insurance naming Hardman Productions, Inc. PO Box 3130 Duluth, GA 30096 as the certificate holder and shall furnish the certificate upon request.

**LIABILITY.** Hardman Productions Inc, and the ARVTA will not be liable for any personal injury to consumers, individual dealer employees or agents of the Atlanta Expo Center or any loss or damage to the property of exhibitor/dealer, due to fire, robbery, accidents, or any cause whatsoever that may arise from use and occupancy of leased space or building.

**INDEMNIFICATION.** Dealer/Exhibitor hereby agrees to indemnify, defend and hold harmless Hardman Productions Inc., d/b/a The Atlanta Camping and RV Show, and without limitation, its respective affiliates, officers, agents, employees, and permitted successors and assigns against any and all claims, losses, damages, liabilities, penalties, punitive damages, expenses, reasonable legal fees and costs of any kind or amount whatsoever, which result from or arise out of any act or omission of the indemnifying party, its, without limitation, respective affiliates, officers, agents, employees, and permitted successors and assigns that occurs in connection with this Agreement. This indemnification will survive the termination of this Agreement.

**TERMINATION OF CONTRACT.** This license may be terminated by ARVTA at any time on the breach of any other of the conditions by the exhibitor/dealer, and thereupon all his rights hereunder shall cease and terminate, and any payments made by him on account hereof prior to said termination shall be retained by The Atlanta Camping & RV Show as liquidated damages for such breach, and thereupon the space may be resold.

**SUBLETTING.** Subletting or donation of space partially or in its entirety, is not permissible without the written consent of the show management.

**BUILDING RULES AND CITY ORDINANCES.** The exhibitors/dealers agree to obey all city, state and federal rules and regulations including those of the Atlanta Exposition Center, which may now be in existence or which hereafter may be made and to abide by the rules of the Atlanta Departments of Building, Fire and Health, and such other Departments or Agencies whose duties embrace regulations of exhibits, or public gatherings.

**No promotion or advertisement will be allowed from the Atlanta Camping & RV Show premises for any exhibitor or RV Dealer other than members of ARVTA. This includes brochure distribution and "For Sale" signs on parked RV units.**

## II. RULES AND REGULATIONS

**OPENING AND CLOSING DATES:** Booths will be ready to install exhibits Wednesday, January 20, 2027 from 9:00 a.m. to 6:00 p.m., and Thursday, January 21, 2027 from 8:00 a.m. until 10:00 a.m. All exhibits must be completely installed by 10:00 a.m., Thursday, January 21, 2027, and remain open for display thereafter as follows:

**Show Hours:**

Thursday, January 21 - 11:00 a.m. - 7:00 p.m.

Friday, January 22 - 10:00 a.m. - 7:00 p.m.

Saturday, January 23 - 9:00 a.m. - 7:00 p.m.

Sunday, January 24 - 10:00 a.m. - 5:00 p.m.

**NOTE: All booths to be installed before 11:00 am on opening day. NO booths can be installed after show opens.**

Exhibits shall not be dismantled before 5:00 p.m. on Sunday, January 24, 2027. All exhibits must be cleared from the exhibit hall by 9:00 p.m. on Sunday, January 24th. No one is allowed to dismantle and leave booth unattended before show closes on Sunday, January 24, 2027.

**DECORATION OF BOOTHS:** No booth structure, material or sign may extend more than 8' in height on back line, or exceed an 8' height from the back line 1/2 the depth of the booth to the aisle. Exhibitors' decorations may not obstruct other displays or project into aisles. All decorations must have been flame-proofed and pass inspection by all designated authorities of the City of Atlanta. ALL ELECTRICAL USE IN THE EXHIBIT AREA MUST COMPLY WITH THE OSHA NATIONAL ELECTRICAL CODE.

**USE OF SPACE:** All sales must be conducted in a dignified manner within the confines of leased booth space.  
No noise making devices or public address systems shall be allowed without specific approval of show management.  
No sales will be allowed outside any booth.  
Exhibitors are not permitted to stand in the aisle.

**SECURITY GUARDS:** Security guards shall be supplied to guard the building and outside bulk space from Sunday, January 17, 2027 at 9:00 AM until Monday, January 25, 2027 at 6:00 p.m. Access to the building after exhibition hours is limited to the granting of permission by the assigned security guards.