



Application/Contract For Booth Space

Atlanta Exposition Center South

January 24-26, 2020

Firm Name: _____ Date: _____

Contact Name: _____ Phone: _____ Email: _____

Address: _____

City/State/Zip: _____ Fax: _____

We hereby make application for exhibit space, as indicated, in order of preference and as shown on your floor plan.

Book your booth now to guarantee your choice of location.

Booth Size Options	Booth Preference	Booth Cost	\$ _____
10' x 10' - \$ 800	1st Choice _____	Electricity Cost (\$50)	\$ _____
10' x 20' - \$1,450	2nd Choice _____	Sub Total	\$ _____
10' x 30' - \$2,200	3rd Choice _____	Less 50% Deposit	\$ _____
		Balance Due	\$ _____

(All booth spaces will be assigned by show management)

(If paying by Credit Card, please register online at atlantarvshow.com)

Balance must be paid by JAN. 2, 2020 - Make checks payable to: Atlanta Camping & RV Show

NOTE: Contracts must be received with 14 days after verbal reservation of booth space.

Please provide for our booth at no additional charge, a 2-line, 9" x 44" company sign as follows:

1st Line: _____

2nd Line: _____

Please describe products or services which will be displayed. **All merchandise or services sold from booths must be approved by show management. Only what is described here will be allowed to be displayed.**

It is agreed that this contract cannot be cancelled and all rules and regulations on the reverse side of this contract are a part herein. No agreement other than those contained herein shall be binding upon the parties unless in writing, signed by an official of the Atlanta Camping & RV Show. **It is agreed exhibits cannot be dismantled before 5:00 p.m., Sunday, January 26, 2020. Acceptance of this contract by the Atlanta Camping & RV Show constitutes a contract.**

Authorized Signature _____ Title _____ Date _____
(for front and back pages of contract)

Hardman Productions, Inc., d/b/a Atlanta Camping and RV Show, has been authorized to operate, maintain, and to do any and all acts and things necessary, convenient, expedient, ancillary, or in aid of the creation of the Atlanta Camping and RV Show.

Accepted for Hardman Productions, Inc., d/b/a/ Atlanta Camping and RV Show, By _____ Date _____

We hereby acknowledge receipt of \$ _____ for space _____ .

Please COMPLETE, PRINT, SIGN and return original to Hardman Productions, Inc., P.O. Box 3130, Duluth, GA 30096. Or Fax to 770-447-3336. A copy will be returned for your files upon assignment of space by show management.

TERMS OF CONTRACT - RULES AND REGULATIONS - EXHIBITORS' INFORMATION

I. TERMS OF CONTRACT

GENERAL. Hardman Productions Inc. will act as agent for the Metro Atlanta RVDA and the Atlanta Camping and RV Show. The Metro Atlanta RVDA reserves the right to refuse, limit or cancel the registration of any exhibitor/dealer as it, in its sole discretion, may determine.

PAYMENTS. If the exhibitor/dealer fails to make either of said payments at the time set forth on the face of the contract all rights of the exhibitor/dealer hereunder shall cease and terminate, and any payments made by him on account hereof prior to said time shall be retained by The Metro Atlanta RVDA.

INSURANCE. Exhibitor/dealer is responsible for obtaining and shall furnish their individual public liability insurance.

LIABILITY. Hardman Productions Inc., as agent for The Metro Atlanta RVDA, will not be liable for, any personal injury to consumers, individual dealer employees or agents of the Atlanta Expo Center or any loss or damage to the property of exhibitor/dealer, due to fire, robbery, accidents, or any cause whatsoever that may arise from use and occupancy of leased space or building. The Metro Atlanta RVDA and individual dealers and exhibitors agree to indemnify and hold harmless Hardman Productions Inc. and its employees, against any and all claims of any person whomsoever arising out of acts of omission or accident resulting from any individual dealers or exhibitors participation, its employees, agents or products.

TERMINATION OF CONTRACT. This license may be terminated by The Metro Atlanta RVDA at any time on the breach of any other of the conditions by the exhibitor/dealer, and thereupon all his rights hereunder shall cease and terminate, and any payments made by him on account hereof prior to said termination shall be retained by The Metro Atlanta RVDA as liquidated damages for such breach, and thereupon the space may be resold.

SUBLETTING. Subletting or donation of space partially or in its entirety, is not permissible without the written consent of the show management.

BUILDING RULES AND CITY ORDINANCES. The exhibitor/dealer agrees to obey all the rules and regulations of the Atlanta Exposition Center which may now be in existence or which hereafter may be made, and to abide by the rules of the Atlanta Departments of Building, Fire and Health, and such other Departments whose duties embrace regulations of exhibits, etc.

No promotion or advertisement will be allowed from the Camping Show premises for any exhibitor or RV Dealer other than members of the Atlanta RVDA Association. This includes brochure distribution and "For Sale" signs on parked RV units.

II. RULES AND REGULATIONS

OPENING AND CLOSING DATES: Booths will be ready to install exhibits Thursday, January 23, 2020 from 9 a.m. to 6 p.m., and Friday, January 24, from 8 a.m. until 10 a.m. All exhibits must be completely installed by 10:00 a.m., Friday, January 24, 2020, and remain open for display thereafter as follows:

Show Hours:

Friday, January 24 - 11:00 a.m. - 9:00* p.m. *7:00-9:00 p.m.
Saturday, January 25 - 9:00 a.m. - 7:00 p.m. "Friday Night Family Fun Night"
Sunday, January 26 - 10:00 a.m. - 5:00 p.m.

NOTE: All booths to be installed before 11:00am on opening day. NO booths can be installed after show opens.

Exhibits shall not be dismantled before 5:00 p.m. on Sunday, January 26, 2020. All exhibits must be cleared from the exhibit hall by 9:00 p.m. on Sunday, January 26th. No one is allowed to dismantle and leave booth unattended before show closes on Sunday, January 26, 2020.

DECORATION OF BOOTHS: No booth structure, material or sign may extend more than 8' in height on back line, or exceed an 8' height from the back line 1/2 the depth of the booth to the aisle. Exhibitors' decorations may not obstruct other displays or project into aisles. All decorations must have been flame-proofed and pass inspection by all designated authorities of the City of Atlanta. ALL ELECTRICAL USE IN THE EXHIBIT AREA MUST COMPLY WITH THE OSHA NATIONAL ELECTRICAL CODE.

USE OF SPACE: All sales must be conducted in a dignified manner within the confines of leased booth space.
No noise making devices or public address systems shall be allowed without specific approval of show management.
No sales will be allowed outside any booth.
Exhibitors are not permitted to stand in the aisle.

SECURITY GUARDS: Security guards shall be supplied to guard the building from Monday 5:00 p.m. January 20, 2020 until 5:00 p.m. Monday, January 27, 2020.